HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1204-S6

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

**Council File No.:** 13-1204-S6

Council Meeting Date: July 02, 2019

Agenda Item No.: 50

**Agenda Description:** TRANSFER OF FUNDS relative to the LA DATA Program.

Council Action: TRANSFER OF FUNDS - ADOPTED FORTHWITH

**Council Vote:** 

YES **BLUMENFIELD** ABSENT HUIZAR **ABSENT PRICE** YES **BONIN KORETZ RODRIGUEZ** YES YES ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YES **CEDILLO** YES HARRIS-DAWSON YES O'FARRELL YES WESSON

Holly Jam Woleve

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 34
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AST DAY FOR MAYOR TO ACT:	07/15/20	07/15/2019	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	
$\mathcal{C}\mathcal{C}$			
Ci Janti		07/05/2019	

07/03/2019

**DATE SIGNED**